

# The Second Sunday after Pentecost

June 7, 2026

Morning Prayer



*We are delighted to have you here and warmly invite you to fully engage in God's mission and ministry at St. Martin's Church. Everyone is welcome—no exceptions, no reservations. We are an inclusive Christian community committed to making a meaningful difference in people's lives.*

## Prelude

**Hymn 401** *The God of Abraham Praise*

*The Hymnal 1982*

## Opening Acclamation

*Officiant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

## Confession

*Officiant* Let us confess our sins to God.

*Silence is kept.*

*All*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## Absolution

Almighty God have mercy on us, forgive us all your sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## Invitatory and Psalter

*Officiant* O God, open our lips.

*People* **And our mouth shall proclaim your praise.**

**Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be for ever. Amen.**

## Jubilate

*Officiant* Our God has redeemed the world:

*People* **Come, let us worship**

**May all lands be joyful before you, O God, \*  
serve with gladness  
and come before your presence with a song.**

**For we know that you are God; \*  
you yourself have made us, and we are yours;  
we are your people and the sheep of your pasture.**

**We shall enter your gates with thanksgiving,  
go into your courts with praise, \*  
give thanks to you and call upon your Name.**

**For you are good; your mercy is everlasting; \*  
and your faithfulness endures from age to age.**

**Our God has redeemed the world:  
Come, let us worship**

**Psalm 33:1-12** *said together in unison*

*St. Helena's Breviary*

Rejoice in God, you righteous; \*  
**it is good for the just to sing praises.**

Sing praises to God with the harp; \*  
**play upon the psaltery and lyre.**

Sing to God a new song; \*  
**sound a fanfare with all your skill upon the trumpet.**

O God, your word is right, \*  
**and all your works are sure.**

You love righteousness and justice; \*  
**your loving-kindness fills the whole earth.**

By your word, O God, were the heavens made, \*  
**by the breath of your mouth all the heavenly hosts.**

You gather up the waters of the ocean as in a water-skin \*  
**and store up the depths of the sea.**

Let all the earth fear you; \*  
**let all who dwell in the world stand in awe of you.**

For you spoke, and it came to pass; \*  
**you commanded, and it stood fast.**

You bring the will of the nations to naught \*  
**and thwart the designs of the peoples.**

But your will stands fast for ever, \*  
**and the designs of your heart from age to age.**

Happy is the nation that worships you, O Most High; \*  
**happy the people you have chosen to be your own!**

**Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be for ever. Amen.**

**The First Reading**    *Genesis 12:1-9*

*CEB*

A reading from the book of Genesis.

The Lord said to Abram, "Leave your land, your family, and your father's household for the land that I will show you. I will make of you a great nation and will bless you. I will make your name respected, and you will be a blessing.

I will bless those who bless you,  
those who curse you I will curse;  
all the families of the earth  
will be blessed because of you."

Abram left just as the Lord told him, and Lot went with him. Now Abram was 75 years old when he left Haran. Abram took his wife Sarai, his nephew Lot, all of their possessions, and those who became members of their household in Haran; and they set out for the land of Canaan. When they arrived in Canaan, Abram traveled through the land as far as the sacred place at Shechem, at the oak of Moreh. The Canaanites lived in the land at that time. The Lord appeared to Abram and said, "I give this land to your descendants," so Abram built an altar there to the Lord who appeared to him. From there he traveled toward the mountains east of Bethel, and pitched his tent with Bethel on the west and Ai on the east. There he built an altar to the Lord and worshipped in the Lord's name. Then Abram set out toward the arid southern plain, making and breaking camp as he went.

*A period of silence follows.*

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        **Thanks be to God.**

*A period of silence follows.*

**Canticle 19**    *The Song of the Redeemed*    *Magna et mirabilia*

*Revelation 15:3-4*

**O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.**

**Who can fail to do you homage, Lord,  
and sing the praises of your Name? \***

**for you only are the Holy One.**

**All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.**

**Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be for ever.  
Amen.**

**The Second Reading**     *Romans 4:13-25*

CEB

A reading from Paul's Letter to the Romans.

The promise to Abraham and to his descendants, that he would inherit the world, didn't come through the Law but through the righteousness that comes from faith. If they inherit because of the Law, then faith has no effect and the promise has been canceled. The Law brings about wrath. But when there isn't any law, there isn't any violation of the law. That's why the inheritance comes through faith, so that it will be on the basis of God's grace. In that way, the promise is secure for all of Abraham's descendants, not just for those who are related by Law but also for those who are related by the faith of Abraham, who is the father of all of us. As it is written: *I have appointed you to be the father of many nations.* So Abraham is our father in the eyes of God in whom he had faith, the God who gives life to the dead and calls things that don't exist into existence. When it was beyond hope, he had faith in the hope that he would become the father of many nations, in keeping with the promise God spoke to him: *That's how many descendants you will have.* Without losing faith, Abraham, who was nearly 100 years old, took into account his own body, which was as good as dead, and Sarah's womb, which was dead. He didn't hesitate with a lack of faith in God's promise, but he grew strong in faith and gave glory to God. He was fully convinced that God was able to do what he promised. Therefore, it was credited to him as righteousness.

But the scripture that says *it was credited to him* wasn't written only for Abraham's sake. It was written also for our sake, because it is going to be credited to us too. It will be credited to those of us who have faith in the one who raised Jesus our Lord from the dead. He was handed over because of our mistakes, and he was raised to meet the requirements of righteousness for us.

*A period of silence follows.*

*Reader*            Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

*A period of silence follows.*

**Canticle 21**     *We Praise You, O God*

*Te Deum laudamus*

**We praise you, O God,  
we acclaim you as Lord;  
all creation worships you,  
the Father everlasting.  
To you all angels, all the powers of heaven,  
the cherubim and seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.**

**The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you:  
    Father, of majesty unbounded,  
    your true and only Son, worthy of all worship,  
    and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you took our flesh to set us free  
you humbly chose the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come to be our judge.  
    Come then, Lord, and help your people,  
    bought with the price of your own blood,  
    and bring us with your saints  
    to glory everlasting.**

**Sequence Hymn 490**    *I Want to Walk as a Child of the Light*

*The Hymnal 1982*

**The Gospel**                    *Matthew 28:16-20*

*CEB*

A reading from the gospel of Matthew.

As Jesus continued on from there, he saw a man named Matthew sitting at a kiosk for collecting taxes. He said to him, "Follow me," and he got up and followed him. As Jesus sat down to eat in Matthew's house, many tax collectors and sinners joined Jesus and his disciples at the table.

But when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

When Jesus heard it, he said, "Healthy people don't need a doctor, but sick people do. Go and learn what this means: *I want mercy and not sacrifice*. I didn't come to call righteous people, but sinners."

While Jesus was speaking to them, a ruler came and knelt in front of him, saying, "My daughter has just died. But come and place your hand on her, and she'll live." So Jesus and his disciples got up and went with him. Then a woman who had been bleeding for twelve years came up behind Jesus and touched the hem of his clothes. She thought, "If I only touch his robe I'll be healed."

When Jesus turned and saw her, he said, "Be encouraged, daughter. Your faith has healed you." And the woman was healed from that time on.

When Jesus went into the ruler's house, he saw the flute players and the distressed crowd. He said, "Go away, because the little girl isn't dead but is asleep"; but they laughed at him. After he had sent the crowd away, Jesus went in and touched her hand, and the little girl rose up. <sup>26</sup> News about this spread throughout that whole region.

*A period of silence follows.*

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*A period of silence follows.*

### **Homily/Reflection**

*A period of silence follows*

### **The Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **The Prayers**      *The people stand or kneel*

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Suffrages A

- V. Show us your mercy, O Lord;  
R. **And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
R. **Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
R. **For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
R. **And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
R. **Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with your Holy Spirit.**

## The Collect of the Day

**O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## A Collect for the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

## A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

## The Peace

*Presider*      The Peace of Christ be always with you.  
*People*        **And also with you.**

**Offertory Hymn 602**    *Jesu, Jesu*

*The Hymnal 1982*

*The offering is collected*

## The General Thanksgiving

Let us pray together

**Almighty and merciful God,  
we your unworthy servants give you humble thanks**

**for all your goodness and loving-kindness  
to us and to all whom you have made.**

**We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages.  
Amen.**

#### **A Prayer of St. Chrysostom**

**Almighty God, you have given us grace at this time with one accord to make our  
common supplication to you; and you have promised through your well-beloved  
Son that when two or three are gathered together in his Name you will be in the  
midst of them: Fulfill now, O Lord, our desires and petitions as may be best for  
us; granting us in this world knowledge of your truth, and in the age to come life  
everlasting. Amen.**

Let us bless the Lord.  
**Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:  
Glory to God from generation to generation in the Church, and in Christ Jesus for ever and  
ever. **Amen.** *Ephesians 3:20,21*

**Hymn 539**

*O Zion, haste, thy mission high fulfilling*

*The Hymnal 1982*

#### **Announcements**

#### **Postlude**

***The worship is over ~ ~ ~ Now the service begins!***

*Please join us for fellowship and coffee in the Parish Hall*

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